

2019 Hillview City Fair - Exhibitor Application

Contact Information

Organization Name							
Contact Name							
Address		City		State		Zip	
Phone		Fax		Email			

Exhibit Information

Which of the following best describes your exhibit?

- Educational Commercial Other: _____
 Political Games of Skill
 Civic Games of Chance Have you rented in previous years: _____

Rental Information

Please make all checks payable to the *Zoneton Trowel Club, Inc.* Call us at **502-354-8804** with any questions. You may also mail it to:

Zoneton Trowel Club, Inc.
 P.O. Box 714
 Hillview, KY 40129

Please make special note of any requirements you have such as electricity, or water.

Number of 10x10 Spaces (see pricing)		Requirements	
Tax ID		Tax Exempt Status	
Cost	Amount Enclosed		

Description & Extra Information

Please describe what type of booth you have, such as a trailer, or free-standing structure. Please include information about any products you plan on selling, and special requests for location, or other information we should know.

Exhibitor Agreement

Exhibitor Spaces – Prices, Dates, and Terms

The fee for each 10x10 block is \$50.00. One additional space is \$25.00. If you require more than two spaces, please call 502-354-8804. Electricity is available for \$25.00. Space rental does not include a physical booth, canopy, or any other structure. Booth structures must be provided by the exhibitor. Subletting, licensing, or any similar arrangement is strictly prohibited.

Applications received after June 15, 2019 may be assessed an additional \$25.00 fee. Applications will no longer be accepted after June 18th. Payment secures rental of the marked space for three days, beginning on Thursday, June 20th, 2019, and concluding on Saturday, June 22nd. A signed copy of this agreement must accompany registration and payment.

Setup, Tear-Down, and Operating Hours

The city fair will operate from 6:00pm to 10:00pm on Thursday, June 20th, 6:00pm to 12:00am on Friday, June 21st, and 4:00pm to 12:00am on Saturday, June 22nd.

Rented spaces and booths must be attended and operating during the official hours of the city fair. Failure to operate a rented space for the full duration of the event may result in denial of future rentals. Setup will begin at 2:00pm on Thursday. All vehicles must be removed from the exhibition area prior to 5:00pm. Exhibitors may begin breakdown at 10:00pm on Saturday. Booths and property must be collected prior to 11:00pm Sunday evening, or may be deemed abandoned.

Prohibited Activities

All vendors must remain in compliance with all applicable federal, state, county, and city laws, ordinances, rules or regulations, whether now existing or adopted in the future.

The following items are not permitted in the booth space: any material that may be considered adult in nature, or otherwise deemed inappropriate by the city fair officials.

No sale of food or drink shall be permitted without specific exemption granted by the Hillview City Fair Committee. Games of chance also require special waiver, along with proof of a Kentucky issued gaming license.

Legal Disclaimer

The vendor agrees to promptly comply with any and all warnings made by the Hillview City Fair officials, whether mentioned in this agreement or not. The Hillview City Fair reserves the right to terminate this agreement with or without notice upon violation of any of the aforementioned items.

The vendor and all associated officers, agents, and employees, their respective successors, heirs, and personal representatives, hereby release the Hillview City Fair and the City of Hillview, their officers, agents, contractors, and employees from all liability for claims, demands, actions, causes of action, suit, or proceeding for any loss or damage suffered.

No refunds will be issued after the application deadline for any reason, including official dismissal from the event.

Signature

I have read and consent to this agreement. I affirm that I am legally entitled to enter into such an agreement on behalf of the organization named at the top of this application, and that all information therein is complete and correct to the best of my knowledge.

Print name: _____ Date: _____

Signature: _____